



**CORE  
ASSOCIATION  
OF REALTORS®**

Recently Merged with the Metro Centre  
Association of REALTORS®

14 Old Bridge Turnpike  
South River, NJ 08882  
732-442-3400  
Fax: 732-442-7323

1428 Brunswick Avenue  
Trenton, NJ 08638  
609-392-3666  
Fax: 609-394-3939

3461 US Highway 22 East  
Branchburg, NJ 08876  
908-725-3117  
Fax: 908-725-2466

[www.core-realtors.com](http://www.core-realtors.com)  
[info@core-realtors.com](mailto:info@core-realtors.com)

## 2024 REALTOR® Membership Application

### All Fields Required

#### Agent Information:

Name: (as it appears on license)  Mr.  Mrs.  Ms.

First: \_\_\_\_\_ M.I.: \_\_\_\_\_ Last: \_\_\_\_\_ Nickname: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business E-mail: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ R.E. License #: \_\_\_\_\_

Do you hold, or have you ever held a real estate license in any other state?  Yes  No

If so, where: \_\_\_\_\_

Primary Field of Business:  Residential  Appraisal  Commercial  Property Mgmt.  \_\_\_\_\_

Professional Designations: *if applicable*

ABR  CCIM  CIPS  CPM  CRB  CRE  GRI  SIOR  \_\_\_\_\_

#### Office Information:

Office Name: \_\_\_\_\_

Office Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Broker/Designated Realtor® Name: \_\_\_\_\_

#### Membership Information:

Have you ever held membership in any other Association/Board in this state or any other (i.e., NCJAR, Nexus, BCAR)?

Yes  No If Yes, name of the Association/Board: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

Type of membership:

**Primary** membership includes membership with CORE, NJ REALTORS®, and National Association of REALTORS®.

**Secondary** membership with CORE. Additional information needed:

Name of primary Association/Board (i.e., NCJAR, Nexus, BCAR): \_\_\_\_\_

Optional: Include a secondary membership with NJ REALTORS® :  Yes  No

## Additional Information:

Have you been found in violation of the Code of Ethics or other membership duties in any association of REALTORS® in the past three (3) years?  Yes  No

Are there any pending ethics complaints, unsatisfied discipline, and/or are you party to a pending arbitration request?  Yes  No

Do you have any unpaid arbitration awards or unpaid financial obligations to another association of REALTORS® or an Association MLS?  Yes  No

Within the past three (3) years, do you have any record of civil judgments imposed involving judgments of civil rights laws, real estate license laws, or other laws prohibiting unprofessional conduct rendered by the courts or other lawful authorities, and/or are you involved in any pending bankruptcy or insolvency proceedings?  Yes  No

If the answer was Yes to any question, provide an explanation below:

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## Membership Agreement:

If elected to membership in the CORE Association of REALTORS®, I agree to complete the orientation process within 90 days of confirmation of membership. I otherwise agree on my own initiative, to thoroughly familiarize myself with the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®, including the duty to arbitrate business disputes in accordance with the Code of Ethics and Arbitration Manual of the Association and Constitution, Bylaws and Rules and Regulations of the CORE Association of REALTORS®. I authorize the Association, through the Membership Committee or otherwise, to invite and receive information and comment about me from any member or other person.

I understand that if applying for primary membership, this application and fees submitted include membership in the New Jersey REALTORS® and the NATIONAL ASSOCIATION OF REALTORS®.

If admitted into membership, dues are non-refundable.

I acknowledge that as a member of the Association I will be licensed to use the REALTOR® trademarks to indicate such membership, and I agree to abide by the rules governing use of those trademarks. I understand that REALTOR® is a federally registered trademark of the National Association and use of this designation is subject to rules promulgated by the National Association. Upon termination of my membership in the Association for any reason, my license to use the term REALTOR® is automatically revoked and I will immediately discontinue use of the term REALTOR® and all REALTOR® trademarks.

CORE Association of REALTORS®' primary way of communicating with its members is via email. Our Weekly Newsletter, Call to Action, and Events notifications are sent via email. Most importantly, you will be notified in our Weekly Newsletter approximately two (2) months in advance that your annual membership dues are payable. I consent to receive all these email communications. I understand I may opt out at any time using the unsubscribe link provided in all communications and that doing so means I may not receive annual dues reminders. Annual dues are due January 1<sup>st</sup> of every year and it is the responsibility of the member to ensure they are paid.

I certify that the answers represented in this application are true to the best of my knowledge and authorize the Association through its representatives to make such investigation as necessary to verify the statements herein made.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Broker/Designated REALTOR® Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## Dues Proration Chart:

MONTH	LOCAL DUES	NJR DUES	NJR LEGAL DEFENSE FUND	NAR DUES	NAR SPECIAL ASSESSMENT	MEMBER APP FEE	TOTAL DUE
JANUARY	\$150.00	\$135.00	\$5.00	\$156.00	\$45.00	\$0	\$491.00
FEBRUARY	\$137.50	\$135.00	\$5.00	\$143.00	\$45.00	\$0	\$465.50
MARCH	\$125.00	\$135.00	\$5.00	\$130.00	\$45.00	\$0	\$440.00
APRIL	\$112.50	\$101.25	\$5.00	\$117.00	\$45.00	\$0	\$380.75
MAY	\$100.00	\$101.25	\$5.00	\$104.00	\$45.00	\$0	\$355.25
JUNE	\$87.50	\$101.25	\$5.00	\$91.00	\$45.00	\$0	\$329.75
JULY	\$75.00	\$67.50	\$5.00	\$78.00	\$45.00	\$0	\$270.50
AUGUST	\$62.50	\$67.50	\$5.00	\$65.00	\$45.00	\$0	\$245.00
SEPTEMBER	\$50.00	\$67.50	\$5.00	\$52.00	\$45.00	\$0	\$219.50
OCTOBER	\$37.50	\$33.75	\$5.00	\$39.00	\$45.00	\$0	\$160.25
NOVEMBER	\$25.00	\$33.75	\$5.00	\$26.00	\$45.00	\$0	\$134.75
DECEMBER	\$12.50	\$33.75	\$5.00	\$13.00	\$45.00	\$0	\$109.25

Primary membership: If state and national dues were already paid to another local association, a Letter of Good Standing from that Association is required with your application.

Secondary membership: If only applying to join CORE, total due will be local dues and the member application fee. If also applying to join NJR as a secondary member, NJR dues and NJR legal defense fund fee will also be due.

## Payment Information:

**Check:** Payable to CORE Association of REALTORS® and submitted with application.

Check #: \_\_\_\_\_ Check Date: \_\_\_\_\_ Check Amount: \$\_\_\_\_\_

**Credit Card:** Contact CORE's Membership Department at 908-725-3117, Option 3, to pay by credit card.

Payments to the CORE Association of REALTORS® are not deductible as charitable contributions, however, such payments may be deductible as an ordinary and necessary business expense.